

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, MARION BRAWLEY, JR.

SEND GREETING:

Whereas, I the said Marion Brawley, Jr.  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to The South Carolina National Bank of Charleston

in the full and just sum of SEVEN HUNDRED (\$700.00) DOLLARS  
(~~\$X~~ ~~XX DOLLAR~~ to be paid as follows: Three Hundred Fifty  
(\$350.00) Dollars on the 5th, day of October, 1939 and Three Hundred Fifty (\$350.00)  
Dollars on the 5th. day of October, 1940.

with interest thereon from date at the rate of five per centum per annum, to be computed and paid annually  
until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Marion Brawley, Jr.  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said The South Carolina National Bank of Charleston  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Marion Brawley, Jr. The South Carolina National Bank of Charleston  
in hand well and truly paid by the said The South Carolina National Bank of Charleston

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The South Carolina National Bank of Charleston:-

All that certain lot or parcel of land situate, lying and being in the First Ward  
of the City of Greenville, County and State aforesaid, on the East side of Laurens  
Street, and being known and designated as Lot No. 2 of the property of Anderson,  
McKissick and Parrish, according to a plat made by R. E. Dalton, Engineer, January, 1923,  
and having, according to said plat, the following metes and bounds:-

BEGINNING at an iron pin on the East side of Laurens Street, 60 feet South of the  
Southeast corner of Laurens and College Streets, and running thence S. 55-55 E. 60 feet  
to an iron pin in line of lot No. 1; thence with the line common to Lots Nos. 1 and 2,  
S. 21-05 W. 30 feet to an iron pin in line of Lot No. 3; thence with the joint line of  
Lots Nos. 2 and 3, N. 55-55 W. 60 feet to an iron pin on Laurens Street; thence with the  
Eastern side of Laurens Street, N. 21-05 E. 30 feet to the point of beginning.

ALSO the right to use in common with the owners of Lots Nos. 1 and 3 the blind  
alley 10 feet in width leading from the rear of the above described property to a 10  
foot alley which runs into College Street. Said 10 foot blind alley runs along the  
Northern line of Lot No. 3 from the rear of the above described property.

Being the same property conveyed to the mortgagor herein by Marion Brawley, by  
deed Dated September 30, 1932 and recorded in the R. M. C. Office for Greenville County,  
S. C., in Deeds Volume 115, at page 236.

*Bank*  
*Bank of*  
*May 24 1940*  
*Wm. C. Nelson, Cashier*  
*Gay & Barnette*  
RECORDED at  
May 24 1940  
The South Carolina National Bank of Charleston  
GREENVILLE COUNTY, S.C.  
RELOCK  
#7535